“SOME PEOPLE ONLY ASK OTHERS TO DO SOMETHING. I BELIEVE THAT, WHY SHOULD I WAIT FOR SOMEONE ELSE? WHY DON’T I TAKE A STEP AND MOVE FORWARD?”

Malala Yousafzai is a student and education activist from the town of Mingora in the Swat District of Pakistan’s northwestern Khyber Pakhtunkhwa province. She is known for her activism for rights to education and for women, especially in the Swat Valley, where the Taliban had at times banned girls from attending school. In early 2009, at the age of 11–12, Malala wrote a blog under a pseudonym for the British Broadcasting Company (BBC) detailing her life under Taliban rule, their attempts to take control of the valley, and her views on promoting education for girls in the Swat Valley. The following summer, a New York Times documentary was made about her life as the Pakistani military intervened in the region, culminating in the Second Battle of Swat. Malala rose in prominence, giving interviews in print and on television, and was nominated for the International Children’s Peace Prize by South African activist and Speak Truth to Power human rights defender Desmond Tutu. In October of 2012, the Taliban’s attempt to assassinate Malala left her in critical condition, sparking a national and international outpouring of support. The United Nations Special Envoy for Global Education, Gordon Brown, launched a petition in her name, using the slogan “I am Malala”, demanding that all children worldwide be in school by the end of 2015 – a petition which helped lead to the ratification of Pakistan’s first Right to Education Bill. Malala was the winner of Pakistan’s first National Youth Peace Prize. On July 12, 2013, to celebrate her 16th birthday and Malala Day – a day declared by UN officials, Malala gave her first public speech since the shooting, highlighting the necessity of universal education at the United Nations Headquarters in New York. Malala was awarded the Nobel Peace Prize on December 10, 2014, for her struggle against the suppression of children and young people, and for the right of all children to education.

In the name of God, The Most Beneficent, The Most Merciful. Honorable UN Secretary General Mr. Ban Ki-moon, respected President General Assembly Vuk Jeremic, Honorable UN Envoy for Global Education Mr. Gordon Brown, respected elders and my dear brothers and sisters; today it is an honor for me to be speaking again after a long time. Being here with such honorable people is a great moment in my life.

I don’t know where to begin my speech. I don’t know what people would be expecting me to say. But first of all, thank you to God for whom we all are equal and thank you to every person who has prayed for my fast recovery and a new life. I cannot believe how much love people have shown me. I have received thousands of good wish cards and gifts from all over the world. Thank you to all of them. Thank you to the children whose innocent words encouraged me. Thank you to my elders whose prayers strengthened me. I would like to thank my nurses, doctors and all of the staff of the hospitals in Pakistan and the UK and the UAE government who have helped me get better and recover my strength.

I fully support Mr. Ban Ki-moon, the Secretary-General in his Global Education First Initiative and the work of the UN Special Envoy, Mr. Gordon Brown. And I thank them both for the leadership they continue to give. They continue to inspire all of us to action.

Dear brothers and sisters, do remember one thing. Malala Day is not my day. Today is the day of every woman, every boy and every girl who have raised their voice for their rights. There are hundreds of human rights activists and social workers who are not only speaking for human rights, but who are struggling to achieve their goals of education, peace and equality. Thousands of people have been killed by the terrorists and millions have been injured. I am just one of them. So here I stand.... one girl among many.
I speak—not for myself, but for all girls and boys. I raise up my voice—not so that I can shout, but so that those without a voice can be heard. Those who have fought for their rights: Their right to live in peace. Their right to be treated with dignity. Their right to equality of opportunity. Their right to be educated. Dear friends, on the 9th of October 2012, the Talib shot me on the left side of my forehead. They shot my friends too. They thought that the bullets would silence us. But they failed. And then, out of that silence came thousands of voices. The terrorists thought that they would change our aims and stop our ambitions, but nothing changed in my life except this: weakness, fear and hopelessness died. Strength, power and courage was born. I am the same Malala. My ambitions are the same. My hopes are the same. My dreams are the same.

Dear sisters and brothers, I am not against anyone. Neither am I here to speak in terms of personal revenge against the Taliban or any other terrorists group. I am here to speak up for the right of education of every child. I want education for the sons and the daughters of all the extremists, especially the Talib.

I do not even hate the Talib who shot me. Even if there is a gun in my hand and he stands in front of me, I would not shoot him. This is the compassion that I have learnt from Muhammad—the prophet of mercy, Jesus Christ and Lord Buddha. This is the legacy of change that I have inherited from Martin Luther King, Nelson Mandela and Muhammad Ali Jinnah. This is the philosophy of non-violence that I have learnt from Gandhi Jee, Bacha Khan and Mother Teresa. And this is the forgiveness that I have learnt from my mother and father. This is what my soul is telling me, be peaceful and love everyone.

Dear sisters and brothers, we realize the importance of light when we see darkness. We realize the importance of our voice when we are silenced. In the same way, when we were in Swat, the north of Pakistan, we realized the importance of pens and books when we saw the guns. The wise saying, "The pen is mightier than sword" was true. The extremists are afraid of books and pens. The power of education frightens them. They are afraid of women. The power of the voice of women frightens them. And that is why they killed 14 innocent medical students in the recent attack in Quetta. And that is why they killed many female teachers and polio workers in Khyber Pukhtoonkhwa and FATA. That is why they are blasting schools every day. Because they were and they are afraid of change, afraid of the equality that we will bring into our society.

I remember that there was a boy in our school who was asked by a journalist, "Why are the Talib against education?" He answered very simply. By pointing to his book he said, "A Talib doesn’t know what is written inside this book." They think that God is a tiny, little conservative being who would send girls to hell just because of going to school.

The terrorists are misusing the name of Islam and Pashtun society for their own personal benefits. Pakistan is a peace-loving, democratic country. Pashtuns want education for their daughters and sons, and Islam is a religion of peace, humanity and brotherhood. Islam says that it is not only each child’s right to get education, rather it is their duty and responsibility.

Honorable Secretary General, peace is necessary for education. In many parts of the world—especially Pakistan and Afghanistan, terrorism, wars and conflicts stop children to go to their schools. We are really tired of these wars. Women and children are suffering in many parts of the world in many ways. In India, innocent and poor children are victims of child labor. Many schools have been destroyed in Nigeria. People in Afghanistan have been affected by the hurdles of extremism for decades. Young girls have to do domestic child labor and are forced to get married at an early age. Poverty, ignorance, injustice, racism and the deprivation of basic rights are the main problems faced by both men and women.

Dear fellows, today I am focusing on women’s rights and girls’ education because they are suffering the most. There was a time when women social activists asked men to stand up for their rights. But, this time, we will do it by ourselves. I am not telling men to step away from speaking for women’s rights; rather I am focusing on women to be independent to fight for themselves. Dear sisters and brothers, now it’s time to speak up.

So today, we call upon the world leaders to change their strategic policies in favor of peace and prosperity. We call upon the world leaders that all the peace deals must protect women and children’s rights. A deal that goes against the dignity of women and their rights is unacceptable. We call upon all governments to ensure free compulsory education for every child all over the world. We call upon all governments to fight against terrorism and violence, to protect children from brutality and harm. We call upon the developed nations to support the expansion of educational opportunities for girls in the developing world. We call upon all communities to be tolerant—to reject prejudice based on cast, creed, sect, religion or gender, to ensure freedom and equality for women so that they can flourish. We cannot all succeed when half of us are held back. We call upon our sisters around the world to be brave—to embrace the strength within themselves and realize their full potential.

Dear brothers and sisters, we want schools and education for every child’s bright future. We will continue our journey to our destination of peace and education for everyone. No one can stop us. We will speak for our rights and we will bring change through our voice. We must believe in the power and the strength of our words. Our words can change the world because we are all together, united for the cause of education. And if we want to achieve our goal, then let us empower ourselves with the weapon of knowledge and let us shield ourselves with unity and togetherness.

Dear brothers and sisters, we must not forget that millions of people are suffering from poverty, injustice and ignorance. We must not forget that millions of children are out of school. We must not forget that our sisters and brothers are waiting for a bright peaceful future. So let us wage a global struggle against illiteracy, poverty and terrorism and let us pick up our books and pens. They are our most powerful weapons. One child, one teacher, one pen and one book can change the world. Education is the only solution. Education First.
UNIVERSAL DECLARATION OF HUMAN RIGHTS:
• Article 3: Right to Life, Liberty and Security of Person
• Article 5: Freedom from Degrading Treatment and Punishment
• Article 7: Freedom from Discrimination
• Article 19: Right to Freedom and Expression
• Article 26: Right to Education

GUIDING QUESTIONS:
• What are the obstacles that have an impact on girls’ education and barriers that keep girls from attending school?
• What can be done to lessen these barriers?
• What is the impact of a girls’ education on a family/community?
• How has Malala used her voice to stand up for her rights and the rights of others?

OBJECTIVES:
By the end of the lesson, students will be able to:
• Discuss the importance of education and the importance of equal access to education.
• Identify the reasons that girls face barriers and discrimination in educational access.
• Describe the impact of a girl’s education on the global community.
• Discuss ways they can speak for others in the same way as Malala.

STUDENT SKILLS:
• Collecting Data and Statistics
• Written Expression
• Using knowledge from oral, written and online resources
• Building background knowledge

CONCEPTS:
• Global Poverty
• Courage
• Right to Education
• Compassion
• Peace
• Humanity
• Brotherhood
• Discrimination
• Pacifist

VOCABULARY:
• Taliban
• Advocacy
• Nobel Peace Prize
• Iman
• Swat Valley
• Pakistan
• United Nations
• Bravery
• FATA
• Pashtun
• Islam

COMMON CORE STANDARDS:
• CCSS.Math.Content.HSS.IC.A.1
• CCSS.Math.Content.HSS.IC.A.2
• CCSS.Math.Content.HSS.IC.B.3
• CCSS.Math.Content.HSS.IC.B.4
• CCSS.Math.Content.HSS.IC.B.5
• CCSS.Math.Content.HSS.IC.B.6

MATERIALS:
• Diane Sawyer’s full interview on ABC: abcnews.go.com/International/exclusive-malala-yousafzai-continues-fight-education-year/story?id=20547267
• Or Full CNN interview with CNN’s Christiane Amanpour: amanpour.blogs.cnn.com/2013/10/21/full-interview-malala-yousafzai/
• Malala’s speech to the UN on her 16th birthday video: www.cnn.com/2013/07/12/world/united-nations-malala/index.html Transcript: http://opportunitydesk.org/2013/07/16/full-text-of-malala-yousafzais-speech-at-the-united-nations/
• Information about girls’ education:
  • https://www.malala.org/girls-education

TIME: 80–160 minutes
STUDENT ACTIVITIES

ANTICIPATORY SET:
• In small groups ask students to:
  o Identify future career or college interests.
  o List the education needed to achieve their future goals.
• Have students come back together as a group and ask one
  member from each group to list the answers. Be sure to stress
  that even if a student is not college-bound the necessity for a high
  school diploma in today’s society.
• Ask students what would have happened if they were never able
  to attend school, if they were unable to read or write? What if they
  were forced to leave school after elementary school? How would
  their ability to achieve their goals have changed?

ACTIVITY 1:
• Introduce the statistic that there are 32 million fewer girls than
  boys in primary school. Education First: An Initiative of the United
  Nations Secretary General, 2012.
• Hang blank poster paper around the room. Have students
  walk around to brainstorm reasons for the above statistic.
  Bring the class back together and write down the commonalities
  among groups.
• Share the links on girls’ education listed above. Write down the
  reasons for girls’ absences. Have students see how many reasons
  that they brainstormed were on these lists. Discuss what it would
  be like to be a girl who was one of the statistics. Remind them of
  their hopes and dreams.

ACTIVITY 2:
• Remind students about the previous discussion about girls’
  education.
• Distribute or show page 3 of the World Bank Statistics of girls
  out of school: sitesources.worldbank.org/EXTEDSTATS/
  Resources/3232763-1197312825215/EdStatsNewsletter22.pdf
• Have students locate these areas on the map.
• Tell students there is a young human rights defender who is trying
  to change those statistics. Show either the 20/20 interview or CNN
  interview with Malala.
• Engage the students in a discussion with the following questions:
  o What does it mean to have courage?
  o How is Malala an example of bravery and courage?

ACTIVITY 3:
• Show the video of Malala’s address to the United Nations or have
  the students read the transcript.
    malala-yousafzai-speech-in-full
  o http://www.un.org/News/dh/infocus/
    malala_speach.pdf
• Discuss their reactions to the speech:
  o Malala talks about many different concepts including:
    compassion, brotherhood, non-violence, peace and equality.
• Ask the students to spend some time journaling about how she
  expresses these concepts in her speech (students may need to
  have the transcript next to them for this activity).
• Have students either discuss or write about how she connects
  her philosophy with that of great peacemakers and advocates of
  non-violence.
INTERNATIONAL HUMAN RIGHTS FRAMEWORK

Since the creation of the Universal Declaration of Human Rights (UDHR) by the United Nations (UN) in 1948, many other international documents—also called treaties, covenants, resolutions, or conventions—have been drafted to develop these rights further. Countries commit to protect the rights recognized in these treaties by ‘ratifying’ them and sometimes a specific institution is created within the UN to monitor their compliance.

Here are examples of relevant international documents:

THE CONVENTION ON THE RIGHTS OF THE CHILD (CRC)
- Article 2: Right to be free from discrimination
- Article 13: Freedom of expression
- Article 14: Freedom of thought, conscience and religion
- Article 28: Right to education

INTERNATIONAL COVENANT ON CIVIL AND POLITICAL RIGHTS (ICCPR)

INTERNATIONAL COVENANT ON ECONOMIC, SOCIAL AND CULTURAL RIGHTS (ICESCR)

CONVENTION ON THE ELIMINATION OF ALL FORMS OF DISCRIMINATION AGAINST WOMEN (CEDAW)

For more information, visit the Office of the High Commissioner for Human Rights’ website: www.ohchr.org

BECOME A DEFENDER

- Review what you had discussed about Malala’s speech.
- Write the following quote from her speech on the board:
  - “I speak not for myself, but for all girls and boys, I raise up my voice—not so that I can shout, but so that those without a voice can be heard.”
- Discuss with the students:
  - What does it mean to be an advocate or defender?
  - How does Malala exemplify what it means to be a defender?
  - What does that quote mean to you?
  - How can you raise your voice for those without a voice?
  - What can you do to become a defender?
- Have the students form Action Groups of 3-5 members.
- Ask each Action Group to identify a school, community, national and international issue they feel passionate about. Have each group write their issues on flip chart paper under the different headings: School, Community, National, International.
- Have each group select one issue they will work on over the course of a specific time period leading up to a School-Wide Day of Action.
- Students should consider the following in developing their action plans:
  1. What is the end goal? Do you want to educate your community about an issue? Do you want to change a law or policy? Do you want to publicly support a human rights defender like Malala?
  2. Who do you need to work with or influence to help you achieve your goal? A politician, journalist, other students, community members, school administrators?
  3. How can you reach that person or those people? What is the action your group will take? (ie. create a public service announcement, a video, write a letter to the local newspaper, organize a letter writing campaign, bring in a speaker, etc.)
  4. What materials or resources will you need to take action?
  5. Take Action!
ADDITIONAL RESOURCES

The Malala Fund
https://www.malala.org
An organization dedicated to empowering girls through education

Yousafzai, Malala and Lamb, Christian.
I Am Malala: The Girl Who Stood Up for Education and Was Shot by the Taliban.
Malala’s autobiography

Washington Post Review
A review of Malala’s autobiography

“Malala Inspires Advocacy Curriculum at George Washington University”
An article about GW’s creation of multimedia curriculum tools to accompany Malala’s book
  •  https://malala.gwu.edu/

“Diary of a Pakistani Schoolgirl”
news.bbc.co.uk/2/hi/south_asia/7834402.stm
The writings that first got Malala national and international attention

“My Conversations with Malala Yousafzai”
An account of the day of the assassination attempt

Shining Hope for Communities
www.shofco.org
An organization transforming the face of urban poverty in Kenya through free education

Girl Rising
www.girlrising.com
A movie about girls around the world fighting for the right to an education

Mind the Gap
An online game about gender differences in education

UN Global First Education Initiative
www.globaleducationfirst.org
A five-year initiative to accelerate progress towards the Education for All goals and the education-related Millennium Development goals

Clinton Foundation No Ceilings
http://www.noceilings.org/
An effort led by Hillary Rodham Clinton at the Clinton Foundation to bring together partner organizations to evaluate and share the progress women and girls have made in the 20 years since the UN Fourth World Conference on Women in Beijing

Malala’s Nobel Peace Price Lecture
Given December 10, 2014 at the Oslo City Hall, Norway